



West Wickham Village Hall, 2:30pm\* Saturday 2<sup>nd</sup> September

Raffle, Tea and Cake



Prize-giving 3:30pm



Auction of Produce 3:45pm

\*Exhibitors should bring their exhibits between 9:30 and 11:30am. Photography entries to be submitted by Friday 25<sup>th</sup> August (see overleaf).

### Prizes

- ◆ The Children's Class winner will receive a personalised T-shirt printed with their winning design.
- ◆ Cups will be awarded for the points winners in each section
- ◆ The overall winner will receive the BILL PEARSON CUP
- ◆ The highest points winner in classes 3–25 (Subject to Rule 14) will receive the Royal Horticultural Society's BANKSIAN MEDAL.

All cups will be held for one year.

### Show Committee

Coordinator: **Sue Thurston**, 41 Streetly End, West Wickham, CB21 4RP. Tel: 01223 897811. Email: [mail@suethurston.co.uk](mailto:mail@suethurston.co.uk)  
**Sally Moon, Janet Morris, Ronnie Temple, Linda Upton**

## Show Schedule

*Details of all classes*



### Classes for Children

The Children's Trophy

Children may enter all classes but Class 1 is for those aged 11 and under only.

**C1** A collage of your favourite animal using natural materials, no larger than A4 size.

### Vegetables and Fruit Classes

The West Wrattling Cup

Plates should suit the size of the exhibit but must be no larger than 24cm across unless otherwise stated.

- V2** Five runner beans on a plate.
- V3** Five French or dwarf beans on a plate.
- V4** Three potatoes on a plate.
- V5** Three onions from either sets or seed, trimmed & tied.
- V6** Five small fruited tomatoes (no larger than dia. 35mm) on a plate.
- V7** Three large fruited tomatoes (larger than dia. 35mm) on a plate.
- V8** Three carrots (same variety) trimmed & tied in a bunch.
- V9** Three beetroot, trimmed & tied in a bunch.
- V10** Two courgettes on a plate.
- V11** Two or more of any vegetable not covered by this schedule. *Two entries per exhibitor are allowed in this class.*
- V12** Nine or more berries, e.g. raspberries or strings of currants e.g. red, black.
- V13** Two or more top fruit from trees e.g. apples, plums.
- V14** Two or more fruit not covered by this schedule, e.g. bunches of grapes, melons, rhubarb.
- V15** Four varieties of culinary herb (foliage predominating) displayed, for effect, in water.
- V16** The rudest-shaped vegetable.

### Cut Flowers Classes

The White Horse Trophy

- F17** Not more than three stems of one variety of rose, selected for form and health.
- F18** Four stems of dahlias, mixed or same variety, displayed in water.
- F19** A single flower stem with 'wow effect', displayed in water.
- F20** A vase of mixed flowers containing five to ten stems of at least two different kinds of plants, displayed for effect.
- F21** A vase of flowers of more than one variety in shades of a single colour without additional foliage, displayed for effect.
- F22** Six stems of one variety of flower not in the schedule, displayed in water.
- F23** A posy of garden flowers in a small container, displayed for effect.
- F24** A cactus or succulent in a pot.
- F25** Any other pot plant not in category F24.
- PV** Best scented flower to be judged by the peoples' vote on the day.

### Domestic Classes

The Stan & Hilda Cox Cup

Please cover Classes 31–35 with clingfilm or alternative clear cover.

- D26** A jar of home-made jam.
- D27** A jar of home-made jelly.
- D28** A jar of home-made marmalade.
- D29** A jar of home-made chutney, relish or pickle.
- D30** Four savoury biscuits.
- D31** Tear 'n share bread (handmade; no breadmaker).
- D32** A lemon tart.
- D33** A flower-themed, decorated sponge cake
- D34** Four chocolate brownies.

## Photography Classes

The Ralph Westwood-Bate Cup

Each exhibitor may enter up to two images per class, noting which class each image is being entered for, plus a title (optional).

Photographs must have been taken since 8<sup>th</sup> September 2022 and submitted, as instructed below, by 5:00pm on **Friday 25<sup>th</sup> August** for judging on the weekend prior to the Show.

**P35** Fruits of my labour.

**P36** After the Rain.

**P37** Contrast.

Entries can be submitted in any of the following ways:

- ◆ Email to [sally@sallymoonpublishing.com](mailto:sally@sallymoonpublishing.com)
- ◆ In person on a memory stick
- ◆ In person as a print no larger than A5 (21 x 14.8cm).

Hand-delivered entries can be taken either to: Sue Thurston, 41 Streetly End or Sally Moon at Half Moon House, 30 Streetly End.

**Entry forms and payment** (for all entries) must be delivered to either address, above, by **5:00pm on Friday 25<sup>th</sup> August**.

If payment is not received by this time, your photographs will not be judged. For digital payments, please contact Sue Thurston.

### Exhibitors' entry form



For all classes except photography this must be handed to the Show Coordinator by 11:00 am on Saturday 2<sup>nd</sup> September. For photography classes, the form must be handed either to the Show Coordinator or Photography Organiser by 5:00pm on Friday 25<sup>th</sup> August.

*I wish to enter the classes circled below. I have read and understood the rules of the Show. I enclose 50p per class entry (the children's class is free).*

**BLOCK CAPITALS PLEASE**

**Name:**

**Address:**

#### For Children aged 11 and under

Class C1 *free entry*

#### Vegetables and Fruit

Class V2 V3 V4 V5 V6 V7 V8 V9 V10 V11  
V12 V13 V14 V15 V16

#### Cut Flowers

Class F17 F18 F19 F20 F21 F22 F23 F24 F25

#### Domestic

Class D27 D28 D29 D30 D31 D32 D33 D34

#### Photography

Class P35 P36 P37

#### TOTAL ENTRY FEE:

*Extra copies of this entry form are available from the Show Coordinator or feel free to photocopy this form.*



## Rules of The Show

Please read The Schedule and these rules carefully. Not complying with them will lead to disqualification.

- 1 Exhibits may be entered by Club members and residents of West Wickham and Streetly End as well as visiting children & grandchildren. They may also be entered by residents of neighbouring parishes without horticultural societies of their own.
- 2 Entry forms must be completed and in the hands of the Show Committee by 11:00am on the day of the Show. Photography entry forms must be submitted by 5:00pm on Friday 25<sup>th</sup> August.
- 3 **There is no entry fee for the children's class (C1). The entry fee for all other classes (i.e. V2-16; F17-25; PV; D26-34; P35-37) is 50p.** No more than one entry per class per exhibitor is allowed, with the exception of Class V11 and in the photography section where two entries per exhibitor are allowed.
- 4 Exhibits, other than for the photography classes (see left), must be brought to the Village Hall and staged between **9:30 and 11:30am on the day of the Show.**
- 5 **No exhibits are to be removed before the prize-giving.** Exhibits not removed by the time of the auction or marked 'not for sale' will be considered as left for sale by auction; proceeds will go towards offsetting show expenses.
- 6 Exhibits in classes V2-16; F17-25 and PV must have been grown in the exhibitors' garden or on their allotment. Exhibits in classes 24 & 25 must have been in the exhibitors' care for at least three months.
- 7 Only show stewards and judges will be allowed in the hall at the time of judging.
- 8 Any complaint must be lodged with the Show Committee in writing.
- 9 Exhibits must be shown in/on the exhibitors' own trays, plates, vases (with the exception of the PV) etc.
- 10 An exhibit may only be moved or rearranged by the exhibitor or a show steward.
- 11 The Show Committee cannot be held responsible for loss or damage to an exhibit.
- 12 Any prize may be withheld if the exhibits are not considered by the judges to be worthy of the prize.
- 13 The children's T-shirt will be produced after confirmation of their size following the presentation.
- 14 Winners of the Banksian Medal in the previous two years are not eligible to win this year's medal.

If you are at all unsure about how to prepare and stage your exhibit the show stewards will be pleased to help you. A brief guide to exhibiting is available from the Show Coordinator and will be available to refer to on the day of the Show.

